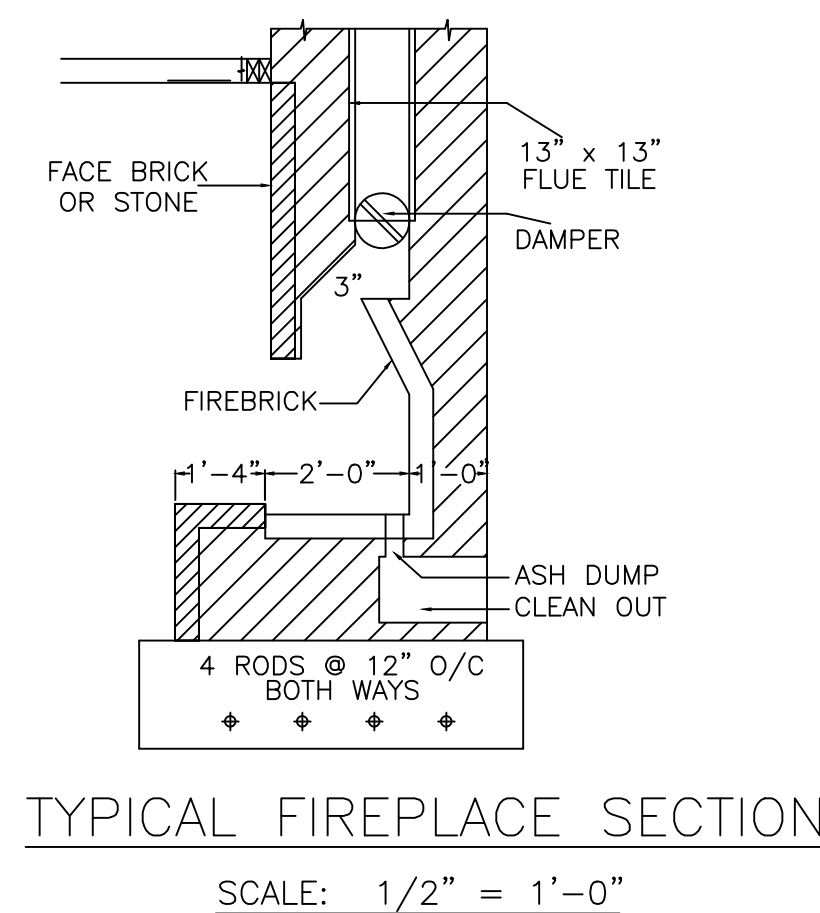
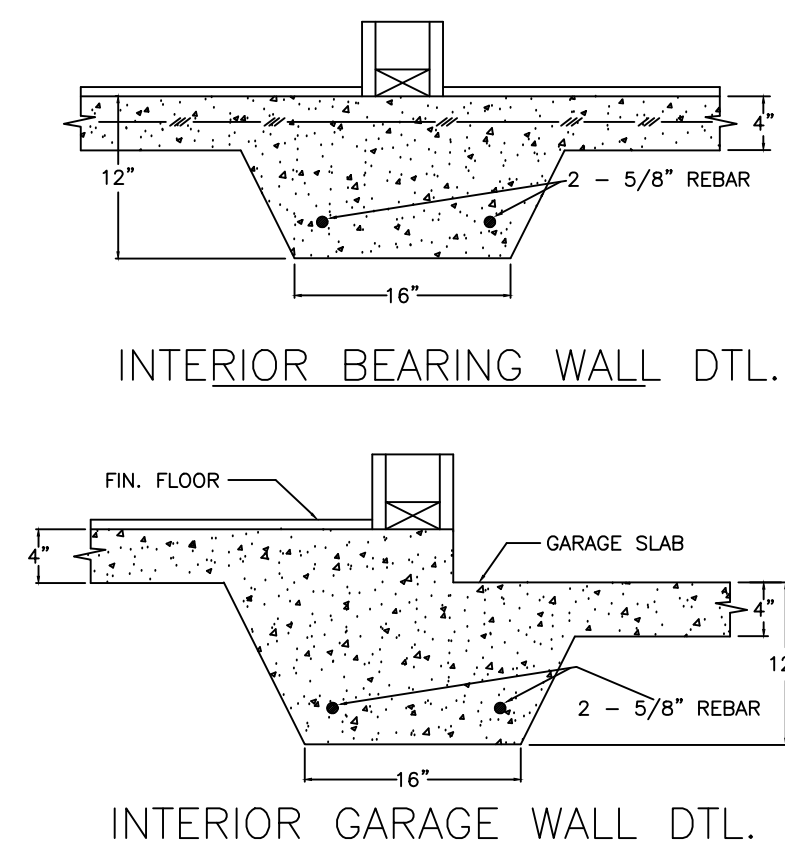


Please note that actual square footage may vary and that the included approximations and measurements are estimates and are not intended to be relied upon as precise measurements

ELECTRICAL SYSTEM CODE: SEC.2701  
MECHANICAL SYSTEM CODE: SEC.2801  
PLUMBING SYSTEM CODE: SEC.2901

CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE DESIGNER OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK.

To the best of my knowledge these plans are drawn to comply with owner's and/ or builder's specifications and any changes made on them after prints are made will be done at the owner's and / or builder's expense and responsibility. The contractor shall verify all dimensions and enclosed drawing. Creative Home Plans is not liable for errors once construction has begun. While every effort has been made in the preparation of this plan to avoid mistakes, the maker can not guarantee against human error. The contractor of the job must check all dimensions and other details prior to construction and be solely responsible thereafter.



IF BOTTOM OF FTG. DOES NOT REST ON VIRGIN SOIL INSTALL PIERS UNDER FTG. @ 5'-0" INTERVALS

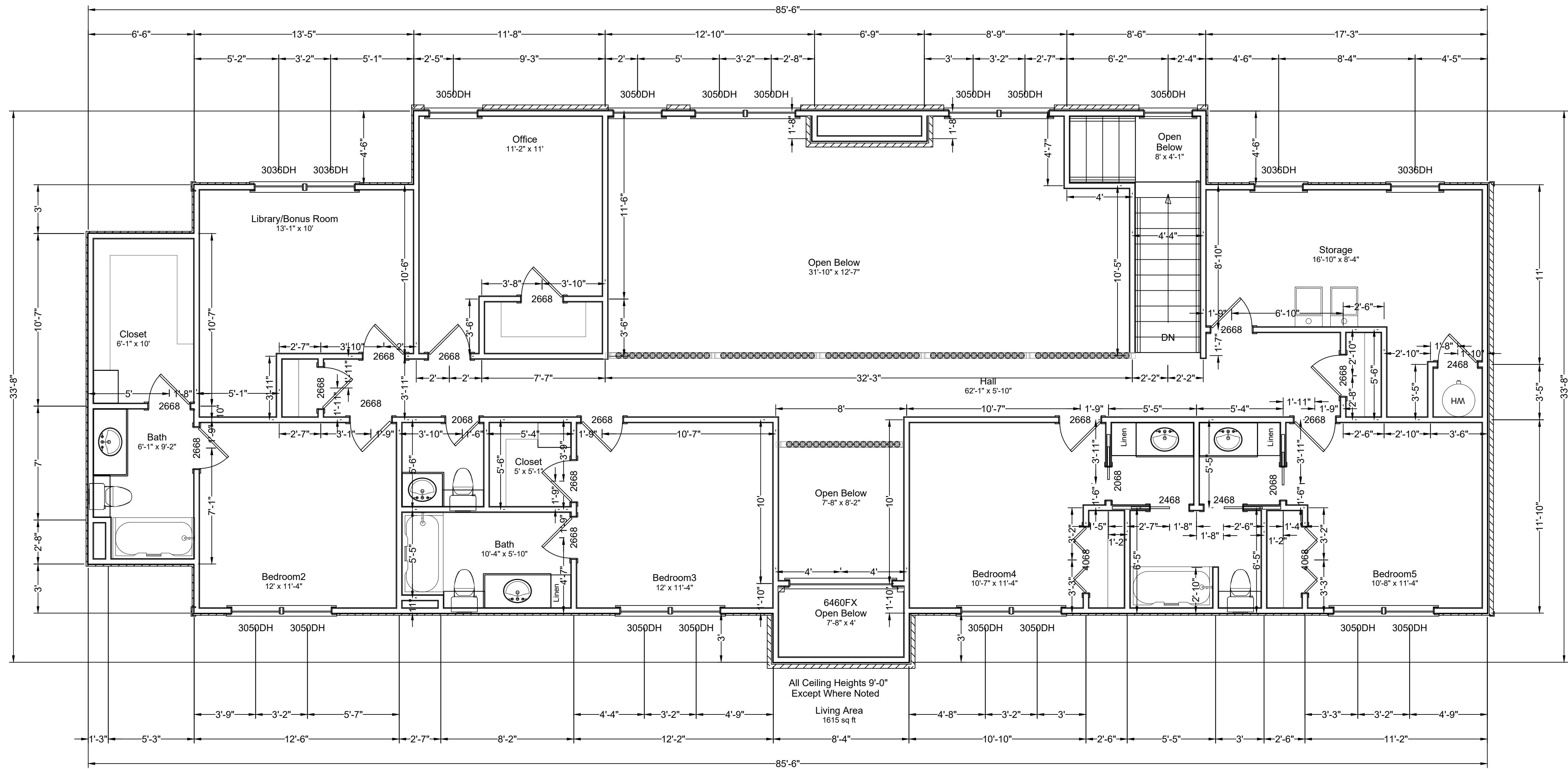
TITLE  
**BROWN 2 STORY  
5 BDRM HOME  
CONST. DETAIL SHEET**

NAME	DATE
DRN. BY RAF	5-28-19
CHK. BY RAF	5-28-19
APR. BY	
SCALE	<b>VARIES</b>

ACAD PATH	Indiv2019/Brown/3730-2 Story.dwg	
DRAWING NUMBER	<b>10</b>	REV.
SHEET NO.	10	OF 11 SHEETS

PROJECT FOR  
**The "BROWN" Home**

**CREATIVE HOME PLANS**  
111 N. POPLAR # A SAPULPA, OK. 74066 (918) 227-4502



TITLE  
**BROWN 2 STORY  
 5 BDRM HOME  
 2nd FLOOR PLAN**

DRN. BY	NAME	DATE
RAF	RAF	5-28-19
CHK. BY	RAF	5-28-19
APR. BY		

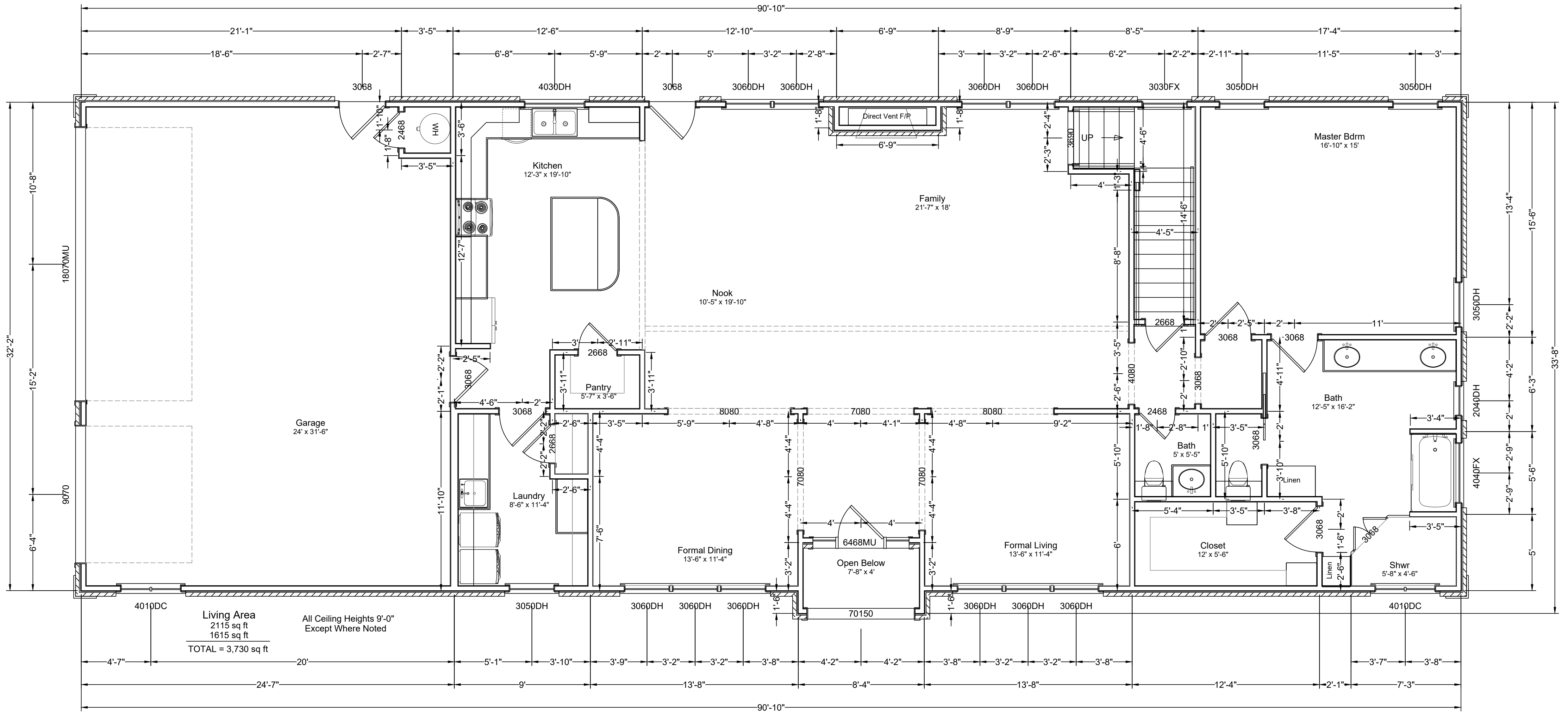
SCALE **1/4"=1'-0"**

ACAD PATH	Indiv2019/Brown/3730-2 Story.dwg	
DRAWING NUMBER	<b>3</b>	REV.
SHEET NO.	3	OF 11 SHEETS

PROJECT FOR  
 The  
 "BROWN"  
 Home

NOTES:

**CREATIVE HOME PLANS**  
 111 N. POPLAR # A SAPULPA, OK. 74066 (918) 227-4502



TITLE  
**BROWN 2 STORY  
 5 BDRM HOME  
 1st FLOOR PLAN**

DRN. BY	NAME	DATE
RAF	RAF	5-28-19
CHK. BY	RAF	5-28-19
APR. BY		

SCALE 1/4"=1'-0"

ACAD PATH	Indiv2019/Brown/3730-2 Story.dwg
DRAWING NUMBER	2
SHEET NO.	2 OF 11 SHEETS

PROJECT FOR  
**The  
 "BROWN"  
 Home**

NOTES:

**CREATIVE HOME PLANS**  
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